

SHIRE OF  
TAMMIN



# MONTHLY NEWS FROM YOUR COUNCIL



SEPTEMBER 2019

'PROGRESS IS OUR AIM'



SHIRE OF  
TAMMIN

Shire of Tammin  
1 Donnan Street, Tammin WA 6409  
P: 9637 0300  
E: [shire@tammin.wa.gov.au](mailto:shire@tammin.wa.gov.au)



[www.tammin.wa.gov.au](http://www.tammin.wa.gov.au)



# **CWA Tammin & Black Pepper**

Would like you to join  
them  
Fashion, Food and FUN!

Tammin Bowling Club  
10.30am – 2.00pm  
Tuesday 15<sup>th</sup> October 2019  
Station Road , Tammin.

RSVP : 8<sup>th</sup> October 2019  
Email : [grapabel@bigpond.com](mailto:grapabel@bigpond.com)

# Tammin Volunteer Fire and Emergency Services Brigade



## Notice of Annual General Meeting

To be held on  
Thursday 8 October 7.00pm  
at the fire station

All welcome to attend



# LOCAL GOVERNMENT EXTRAORDINARY ELECTION CALL FOR NOMINATIONS Shire of Tammin

An Extraordinary In-person Election will be held on Saturday, 14 December 2019 in the Shire of Tammin to fill the following vacancy:

**Tammin**

**2 Councillor**

**Expiring 2023**

**Nominations Open on Thursday, 31 October 2019**

**Nominations Close at 4:00pm (sharp) Thursday, 7 November 2019**

Nominations must be lodged with the Returning Officer:

- at any time during the above period by arrangement; or
- by 4:00pm Thursday, 7 November 2019 (close of nominations) at the Shire of Tammin, 1 Donnan Street, Tammin.

## **Nominations Requirements**

Candidates are required to lodge with the Returning Officer:

- a completed nomination in the prescribed form, signed and witnessed. (This form is available from the Returning Officer, the Western Australian Electoral Commission or the Shire of Tammin;
- a single A4 page profile containing not more than 150 words of information about the candidate;
- a nomination deposit of \$80 (cash, bank cheque or postal order);
- a recent passport-sized photograph (optional);
- every candidate must complete the online candidate induction module available at [www.dlgc.wa.gov.au](http://www.dlgc.wa.gov.au)

Where an agent lodges a nomination on a candidate's behalf, it must be in the prescribed form with a written authorisation signed by the candidate.

The documents may be hand delivered or posted to the Returning Officer and must be received by the close of nominations.

## **Information**

Full details about eligibility and nomination procedures for prospective candidates can be obtained by contacting the Returning Officer at the Shire Office or the Department of Local Government on (08) 6551 8700.

**Neville HALE**  
**RETURNING OFFICER**  
**Ph: 9637 0300**  
**[ceo@tammin.wa.gov.au](mailto:ceo@tammin.wa.gov.au)**





# SHIRE OF TAMMIN

## 2019/20 RATE PRIZES

The Shire of Tammin is pleased to offer 4 kindly donated rate incentive prizes for 4 lucky rate payers!

To be eligible you must pay all rates, charges and arrears by the due date (see option 1 on your rate notice).



### AMBASSADOR PERTH

A 2-night weekend stay at the Quality Hotel Ambassador Perth in a Premium Room including full buffet breakfast for 2 people each morning

Valued at \$500.00

**WINNER: PETER YORK (A221)**

A 2-night stay in a 2 Bedroom Apartment at the Quality Resort Sorrento Beach for 2 people

Valued at \$498.00

**WINNER: KIM ROGERS (A15)**



### SORRENTO BEACH



### West Australian Symphony Orchestra

2 double passes (4 tickets) to see the West Australian Symphony Orchestra:  
*Discovery Concert: The Art of Orchestration* Saturday 23rd November 2019 at the Perth Concert Hall valued at \$316.00

**WINNER: KING WONG (A1533)**

\$250.00 Kindly donated by Bendigo Bank

**WINNER: BUNGULLA FARMING (A4039)**

York & Districts  
**Community Bank®** Branch  
and Cunderdin agency



# FIRE BREAK ORDER

2019/2020



<b>Open Burning Period</b> 16th March - 14th October	<b>No Permits Required</b>
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<b>Restricted Burning Period</b> 15th October - 31st October	<b>Permits Required</b>
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<b>Prohibited Burning Period</b> 1st November - 14th February	<b>Burning Prohibited</b>
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<b>Restricted Burning Period</b> 15th February - 15th March	<b>Permits Required</b>
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The above dates may change due to seasonal fire conditions in which case the details of the changes will be published locally and on Council's website.

## Permits are available from:

Chief Bush Fire Control Officer		08 9637 0300
Deputy Chief Bush Fire Control Officer	Shayne Mackin	0428 381 027
Deputy Chief Bush Fire Control Officer	Tim York	0427 737 113

<p><b>For more information contact:</b> Community Emergency Services Manager <b>0448 008 653</b></p>
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## Fuel Reduction and Firebreak Requirements

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Pursuant to the powers contained in Section 33 of the Bush Fires Act 1954, you are hereby required on or before the 1st day of November 2019 to construct fire breaks and/or clear your property of flammable material in accordance with the following, and thereafter to maintain fire breaks up to and including the 1st day of April 2020.

### Townsite: Land Area less than 2048m<sup>2</sup>

All hazardous material is to be removed from the whole of the land except living trees, shrubs and plants. The remaining vegetation is to be maintained to a height of no greater than 7.5cm.

### Townsite: Land Area greater than 2048m<sup>2</sup>

All land over 2048m<sup>2</sup> is to comply with the requirements of rural land.

This is to be maintained for the duration of the restricted and prohibited burning periods.

### Tammin Rural Land:

All land is required to have a bare mineral earth fire break not less than 3 meters in width immediately inside all external boundaries of said land.

All land surrounding erected buildings is required to be cleared of all flammable material by way of burning, slashing or mowing, and maintained to a height not greater than 75mm.

### Alternative Arrangements

If it is considered impracticable for any reason whatsoever to implement any of the requirements of this Notice you may apply in writing to the Shire of Tammin by no later than the 30<sup>th</sup> September each year for permission to implement alternative measures.

### Non Compliance

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The Penalty for failing to comply with this Notice is a fine not exceeding \$5000 or a prescribed penalty of \$250 on service of an infringement. Furthermore the person at fault is liable whether prosecuted or not to pay the costs of performing the work directed by this Notice.

## Harvest Vehicle Movement and Hot Works Bans

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All persons within the Shire are required to comply with these bans under the provisions of the Bush Fires Act.

A Harvest Vehicle Movement Ban requires the cessation of all harvesting operations within the Shire of Tammin.

A Vehicle Movement ban does not permit the movement of vehicles on properties except for the essential watering of stock in a diesel powered vehicle.

A Hot Works ban is defined as a ban on the outdoor use of all welding, grinding and abrasive tools on properties within the Shire.

A Harvest Vehicle Movement and Hot works Ban will be applied by the Chief Bush Fire Control Officer when weather conditions indicate it necessary. It will be advertised on the Shire of Tammin Website and Facebook. Text messages are also sent via the Shire of Tammin SMS service. Further information is available on the automated Harvest Ban Line on 9637 0309.

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## Shire of Tammin

(08) 9637 0300      [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au)  
PO Box 53   1 Donnan Street   Tammin WA 6409



# FIRE BREAK REQUIREMENTS

**You are required on or before the 1st day of  
November 2019**

**to construct fire breaks and/or clear your property  
of flammable material in accordance with the  
information contained within the Fire Break Order**

**and are required to maintain fire breaks and a  
clear block up to and including the 1st day of April  
2020**

## LANDLORDS

**Please pass this information through to your tenants**

The penalty for failing to comply with this notice is a fine not exceeding \$5000 or a prescribed penalty of \$250 on service of an infringement. Furthermore the person at fault is liable whether prosecuted or not to pay the costs of performing the work directed by the notice.





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## RATES INSTALMENT NOTICE

**Just a reminder that the second rates instalment is due on the 11th November 2019.**

**If you have any enquiries please contact**

**Sam Pimlott on 9637 0300**

**Email: [rates@tammin.wa.gov.au](mailto:rates@tammin.wa.gov.au)**



The Shire of Tammin would like to welcome Sam Pimlott as a full time employee to our team.

Sam has taken on the roll as CDO/ Finance Officer as we farewell Brooke Davidson, whom did a fantastic job for the pass 3 years while with the Shire of Tammin. Brooke now works full time at the Shire of Cunderdin, we wish her all the best.

Many of you will know Sam from events she has coordinated for the Shire of Tammin. Sam has worked for the Shire of Tammin for the passed year in the roll of Community Development/ Administration Officer.

Please contact Sam if your query is in relation to rates, events, community grants or property.



## Drum Muster is now available at the Tammin Refuse Site



Follow us on

facebook

Shire of Tammin

**drumMUSTER**  
collection

**COLLECTION DETAILS**

**WHEN:**  
Thursday & Saturday

**WHERE:**  
Tammin Refuse Site

**CONTACT:**  
9637 0300

Recycle your empty eligible agvet containers. Visit the drumMUSTER website to find the nearest collection site to you. Remember, every container counts.

[drummuster.org.au](http://drummuster.org.au)

Connect with us

facebook drumchem16  
twitter drum\_MUSTER

**Chem Clear**

**drumMUSTER** rise them out, round them up and run them in.  
info@drummuster.org.au  
1800 008 707

## Tammin Refuse Site

The Tammin Refuse Site is open every **Thursday** and **Saturday** from **9am - 1pm**.

Don't forget to take along your tip pass!

If you have lost or didn't receive your pass, please let us know by emailing [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au) or come and see us at the Admin office.



# Department of Transport

**The Shire of  
Tammin wishes to advise that all  
licensing  
transactions are now available  
Monday to Friday between 9am & 4pm**



## **BUSH FIRE CONTROL OFFICERS**

**Chief BFCO      Vacant**

**Deputy BFCO's      Shayne Mackin**

**9638 1027**

**0428381027**

**Tim York**

**9637 1134**

**0427737113**





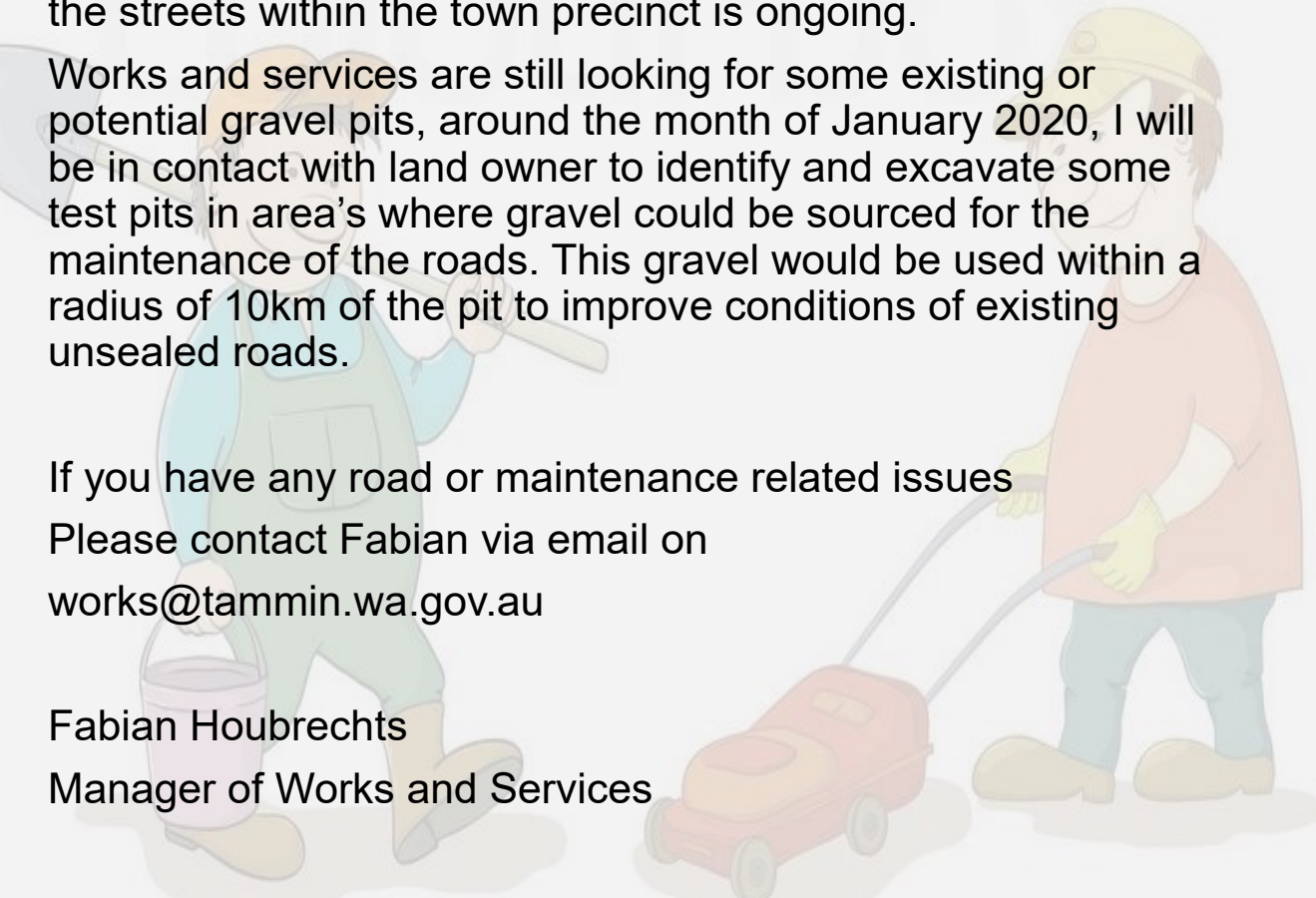
## Works & Services - September 2019

Works and Services Crew have been busy with road works maintenance and most of the entire unsealed road network has been graded during this winter season. Thanks also the local contractor who has helped for the North part of the Shire area.

The Works and Service Department is currently preparing to start road construction program which will consist of road re-sheeting, resealing and drainage improvement. Be aware that roadworks will happen on our network in the coming months.

The new cricket pitch is settling down nicely and we hope it will be ready for the start of the season coming.

Works and Services have finished spraying the verges for weeds on the road network and now regular maintenance of the streets within the town precinct is ongoing.



Works and services are still looking for some existing or potential gravel pits, around the month of January 2020, I will be in contact with land owner to identify and excavate some test pits in area's where gravel could be sourced for the maintenance of the roads. This gravel would be used within a radius of 10km of the pit to improve conditions of existing unsealed roads.

If you have any road or maintenance related issues  
Please contact Fabian via email on  
[works@tammin.wa.gov.au](mailto:works@tammin.wa.gov.au)

Fabian Houbrechts  
Manager of Works and Services

## Dog & Cat Registrations

Please be reminded that your cat and dog registrations are due on the  
1st November 2019.

If your dog or cat is unregistered a \$200.00 infringement will be issued  
when the ranger patrols in the near future.

Please find the 2019/20 animal registration fees and charges on the  
Shire of Tammin website.



### PUBLIC NOTICE

### PROPOSAL TO BORROW

The Shire of Tammin proposes to borrow the sum of \$70,000 for a term of five (5) years at an interest rate not exceeding 2.1% for the purpose of a self-supporting loan facility on behalf of the Tammin Bowling Club Inc to fund the surface replacement of its bowling green.

One month's public notice of this proposal is given, as required by the Local Government Act, 1995.

Further details may be obtained from the Shire Office, 1 Donnan Street, Tammin WA 6409.

**Neville Hale**  
Chief Executive Officer





## Shire of Tammin Council Meeting Dates 2019

Pursuant to Regulation 12 of the Local Government (Administration) Regulations and Section 5.25(g) of the Local Government Act 1995, it is hereby notified for public information that Ordinary Council Meetings will be held as per scheduled dates below, in the Council Chambers, 1 Donnan Street, Tammin, at 5.30pm in 2019, with public question time being held at the commencement of the meeting.

As such, the meeting dates will be:

- ~~January – no council meeting~~
- ~~27 February 2019~~
- ~~28 March 2019 (Yorkrakine Hall)~~
- ~~24 April 2019 (Wednesday)~~
- ~~23 May 2019~~
- ~~27 June 2019~~
- ~~25 July 2019~~
- ~~22 August 2019~~
- ~~26 September 2019~~
- 24 October 2019
- 28 November 2019
- 17 December 2019 (Tuesday)

The meeting on 28 March 2019 will be held at the Yorkrakine Hall, at 5.30pm

Local Public Notice will be give to any changes to date, time and place.

Council encourages openness at its meetings and the public is welcome to attend any meetings.

Items for consideration should be lodged at the Shire Office by 12 noon Wednesday, 8 days before the meeting to allow inclusion in the Agenda and appropriate research to be undertaken by all Councillors and Staff.

Neville Hale  
Chief Executive Officer  
1 November 2018





**Shire of Tammin**  
**CUSTOMER REQUEST FORM**

**Details of Person**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Contact: \_\_\_\_\_ Time \_\_\_\_\_ am/pm Date \_\_\_\_\_

**Details of Request**

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-----***Office Use Only***-----

Request Received By: \_\_\_\_\_ Date \_\_\_\_\_

Request Referred To: \_\_\_\_\_

Register #: \_\_\_\_\_

**Handling Officer's Comments**

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**Please return this form to the Shire Administration Office or email  
to [admin@tammin.wa.gov.au](mailto:admin@tammin.wa.gov.au)**



## **Know your Council**

President	Michael Greenwood (2021)	crgreenwood@tammin.wa.gov.au
Deputy President	Donald Thomson (2019)	crthomson@tammin.wa.gov.au
Councillor	Glenice Batchelor (2019)	crbatchelor@tammin.wa.gov.au
Councillor	Tania Daniels (2021)	crdaniels@tammin.wa.gov.au
Councillor	Nick Caffell (2021)	crcaffell@tammin.wa.gov.au

*\*Year in bracket denotes expiry of elected term.*

## **Know your Staff**

Chief Executive Officer	Neville Hale	ceo@tammin.wa.gov.au
Manager of Finance & Administration	Kelsey Pryer	sfo@tammin.wa.gov.au
Manager of Works & Services	Fabian Houbrechts	works@tammin.wa.gov.au
Leading Hand	Pat McDermott	lh@tammin.wa.gov.au
Administration & Finance Officer	Keira Wirth	admin@tammin.wa.gov.au
CDO/ Finance Officer	Sam Pimlott	cdo@tammin.wa.gov.au
Community Emergency Services Manager	Simon Bell	simon.bell@dfes.wa.gov.au

## **Other Staff/Services**

### **Rangers (WA Contract Ranger Services)**

Matt Sharpe      0459 678 154

Kylie Sparks      0497 148 154

wacontractrangerservices@hotmail.com

### **Town Planning**

Jacky Jurmann

0448 009 037

jacky.jurmann@gmail.com

### **Building/EHO**

Tim Jurmann

0448 014 022

tim@crowecertification.com

