



MONTHLY NEWS FROM YOUR COUNCIL



MARCH 2019

Follow us on

facebook

Shire of Tammin

Shire of Tammin

Phone:

(08) 9637 0300

Email:

shire@tammin.wa.gov.au

Website:

www.tammin.wa.gov.au

Office hours:

Monday - Friday
9.00am - 4.00pm

*'Our Aim is
Progress'*

COME AND JOIN US

TAMMIN FUSE FESTIVAL

'LITTLE
LOUIE'
RIDES



CONNIE THE
CLOWN



APRIL 6TH, 2019

11AM - 4PM

DONNAN PARK TAMMIN
TOWN OVAL

MARKET STALLS

LASER TAG

LASERCORPS

BOUNCY
CASTLE



FASHION PARADE
BY KINDRED SPIRIT



PONY RIDES

FACE
PAINTING

ICE CREAM VAN
EASTERN HILLS SOFT
SERVE



MOBILE
MUNCHIES



INCREDIBLE
CREATURES
PETTING ZOO

Stall holders are still welcome!

Applications available via email cdo@tammin.wa.gov.au or
online <https://form.jotform.co/90201073856856>



Final Rates instalment due 13th March 2019

Pavilion make over complete !!!

The Pavilion is now complete and looks great, a big thank you to all our very skilled local trades persons who helped with the renovations.



*The Shire Administration Office
Will be closed Friday April 19th,
reopening Tuesday 23rd April.
All the staff wish you a safe and
wonderful Easter break!!!!*





TAMMIN



COMMUNITY GRANTS

Applications now open

The Shire of Tammin Community Grant Scheme provides practical and tangible support to community organisations within Tammin. Your Community group/ organisation is hereby invited to submit a Community Grant application for consideration. Council will consider submissions from the Community for financial assistance in 2019/20.

**Applications close Wednesday,
15 May 2019 by 4pm.**



Application forms are available from the Shire Office or can be downloaded from our website at www.tammin.wa.gov.au

PosterMyWall.com



Shire of Tammin

CASUAL CLEANER WANTED

Applications are invited from interested persons for the position of Casual Cleaner with the Shire of Tammin.

The position involves a variety of cleaning duties throughout Councils buildings and facilities, approximately 15 hours per fortnight.

Ideally the person should possess a sound work ethic and motivation as well as a demonstrated commitment to continually improve the presentation of the community facilities. A current driver's license is compulsory.

Salary is in accordance with the Local Government Industry Award 2010, Level 4 + 15%, with a base hourly rate of \$26.4384 (including casual loading), plus allowances.

Please forward your resume and cover letter to the address below or email it to admin@tammin.wa.gov.au by **4pm, Tuesday 23rd April 2019.**

“Private & Confidential - Casual Cleaner Position”

Chief Executive Officer

Shire of Tammin

PO Box 53

Tammin WA 6409

Anzac Day Service

25th April 2019

10am - Memorial Park Tammin

Unveiling of the WW1 Memorial in Memorial Park Tammin at 10am on ANZAC Day 25th April, The ANZAC Day Memorial Service will take place immediately after the unveiling and this will be followed by the usual light picnic lunch in the park.

We hope the local people of Tammin will give the unveiling their full support as a mark of remembrance and respect of those who fought so gallantly for the freedom we enjoy today.



ANZAC DAY

LEST WE FORGET

25th April 2019



SHIRE OF TAMMIN



Tammin Community Achievement Awards

The Shire of Tammin hosted its annual Community Achievement night on the 14th of March at the Tammin Bowling Club. Approximately 40-50 community members were present to see community members be acknowledged for their efforts and success over the past twelve months and for some a lifetime.

Thank you to the Tammin P & C for catering the night, the food was fantastic. Thank you also to the Tammin Bowling Club for allowing the Shire use of the function room and bar facilities for the occasion.

The highlight of the night were the presentations to Haydn Dixon, Citizen of the Year, Ypie Thomson, Senior Citizen of the Year, and Nic Taylor Youth Citizen of the Year, for their ongoing commitment, achievement and dedication to the community.

The following individuals and organisations were congratulated by the Shire Deputy President Cr Donald Thomson and presented with a certificate of recognition:

1. Glen Bradley - To be recognised for his efforts as a volunteer with children's sports. Thank you for being encouraging and a positive role model.
2. Ashley Mackin - Ashley is one of the younger members of the Golf Club and is to be commended for the way that he conducts himself fulfilling committee duties and for his sporting abilities.
3. Jayne York - She is a valuable member of the club and is currently the Ladies captain. To be acknowledged for her significant input into the Tammin Ladies Golf Club on a club and district level.
4. Emma Button - Awarded East Avon Women's Hockey Association Fairest and Best 2018
5. Michelle Ryan - First Tammin Hockey player to be awarded the Carter Crawford Goalie trophy for the East Avon Women's Hockey association.
6. Pippa Button - Recognition for selection to represent Australia in Spain at the Masters 2018 Hockey World Cup. The team went on to win a silver medal in this competition. Pippa also played in Western Australia's over 50's Masters National Championships in Bunbury and come home with a gold medal.
7. Trent Nicholls - For being selected to represent Western Australia to play in the U13's boys indoor cricket Championships in Toowoomba.
8. Tammin Cricket Club - 2017/18 Avon Cricket Association Premiers.
9. Tammin Ladies Bowls - 2017/18 East Avon Ladies Pennants Champions.



SHIRE OF TAMMIN



Recognition of Tammin sporting club champions for the 2018 season

1. Dot McCellan - 2018/19 Female Champion, Tammin Bowling Club
2. Haydn Dixon - 2018/19 Male Champion, Tammin Bowling Club
3. Tammin Bowling Club Pennant Ladies Team - 2017/18 East Avon Ladies Pennants Champions
4. Nic Taylor - Tammin Cricketer of the Year; Tammin Cricket Club Bowling Average; Tammin Cricket Club Batting Average; Tammin Cricket Club Batting Aggregate; Avon Cricket Association Batting Aggregate.
5. Luke Button - Tammin Cricket Club Bowling Aggregate; Avon Cricket Association Bowling Aggregate.
6. Tammin Cricket Club - 2017/18 Avon Cricket Association Premiers
7. Jayne York - 2018 Female Champion, Tammin Golf Club
8. Ashley Mackin - 2018 Male Champion, Tammin Golf Club
9. Pippa Button - Fairest and Best, Tammin Women's Hockey Club
10. Emma Button - Runner Up Fairest and Best, Tammin Women's Hockey Club.
11. Kate Raston - Players Choice
12. Lauren Cole - Most Consistent, Tammin Women's Hockey Club
13. Kate Hutchinson - Most Improved, Tammin Women's Hockey Club
14. Leanne James - Coach's Award, Tammin Women's Hockey Club
15. Herlina Jourbert - Highest Goal Scorer, Tammin Women's Hockey Club
16. Nick Rogers - 2018 Runner Up Fairest & Best (League), KATS Football Club
17. Nic Taylor - 2018 Players Choice (League), KATS Football Club
18. Jack Charlton - Coaches award (League), KATS Football Club
19. Luke Button- Most Improved (League), KATS Football Club
20. Scott Button - 2018 Runner Up Fairest & Best (Reserves), KATS Football Club
21. Corey Dixon - 2018 Most Improved (Reserves), KATS Football Club
22. Corey Dixon - 2018 Best Team man (Reserves), KATS Football Club

Congratulations to all recipients.

Ypie Thomson Senior Citizen of the Year



Haydn Dixon Citizen of the Year



**Drum Muster is now available at
the Tammin Refuse Site**



TAMMIN REFUSE
SITE

THURSDAYS & SATURDAYS

9:00AM - 1:00PM



**Rubbish collection
Easter period**

Rubbish collection will be as per normal over the Easter period.



Department of **Transport**

Licensing Transactions

The Shire of

Tammin wishes to advise that all

licensing

transactions are now available

Monday to Friday between 9am & 4pm



Tammin Refuse Site

The Tammin Refuse Site is open every **Thursday** and **Saturday** from **9am - 1pm**.

Don't forget to take along your tip pass!

If you have lost or didn't receive your pass, please let us know by emailing admin@tammin.wa.gov.au or come and see us at the Admin office.



PROHIBITED AND RESTRICTED BURNING PERIODS

Open Burning Period **No Permits**
16th March - 14th September **Required**

Restricted Burning Period **Permits**
15th September - 31st October **Required**

Prohibited Burning Period **Burning**
1st November - 14th February **Prohibited**

Restricted Burning Period **Permits**
15th February - 15th March **Required**

The above dates may change due to seasonal fire conditions in which case the details of the changes will be published in the local press and on Council's website.

BUSH FIRE CONTROL OFFICERS

The following Officers can be contacted should you require a Permit to Set Fire to the Bush

Chief BFCO	Hayden Dixon	9045 2054 0429045205 9638 1027
Deputy BFCO's	Shayne Mackin	0428381027 9637 1134
	Tim York	0427737113

OPEN BURNING PERIOD

It is now the open burning period, property owners are now allowed to burn without a permit. Please keep safe while burning and take others into consideration.

To keep safe always have a safety plan in place before starting a fire.

Statistic below from 2017/2018





Works & Services - March 2019

Works and Services are currently attending road maintenance and repairs. The priority is given to the school bus route and repairs on roads for the seeding season coming.

Capital works are also being undertaken on McLaren Street, Ralston Rd, soon to start on the Tammin-Wyalkatchem Rd. These works are made possible with the collaboration of the Shire of Cunderdin.

The oval is looking pretty good and green and ready for the sporting season ahead.

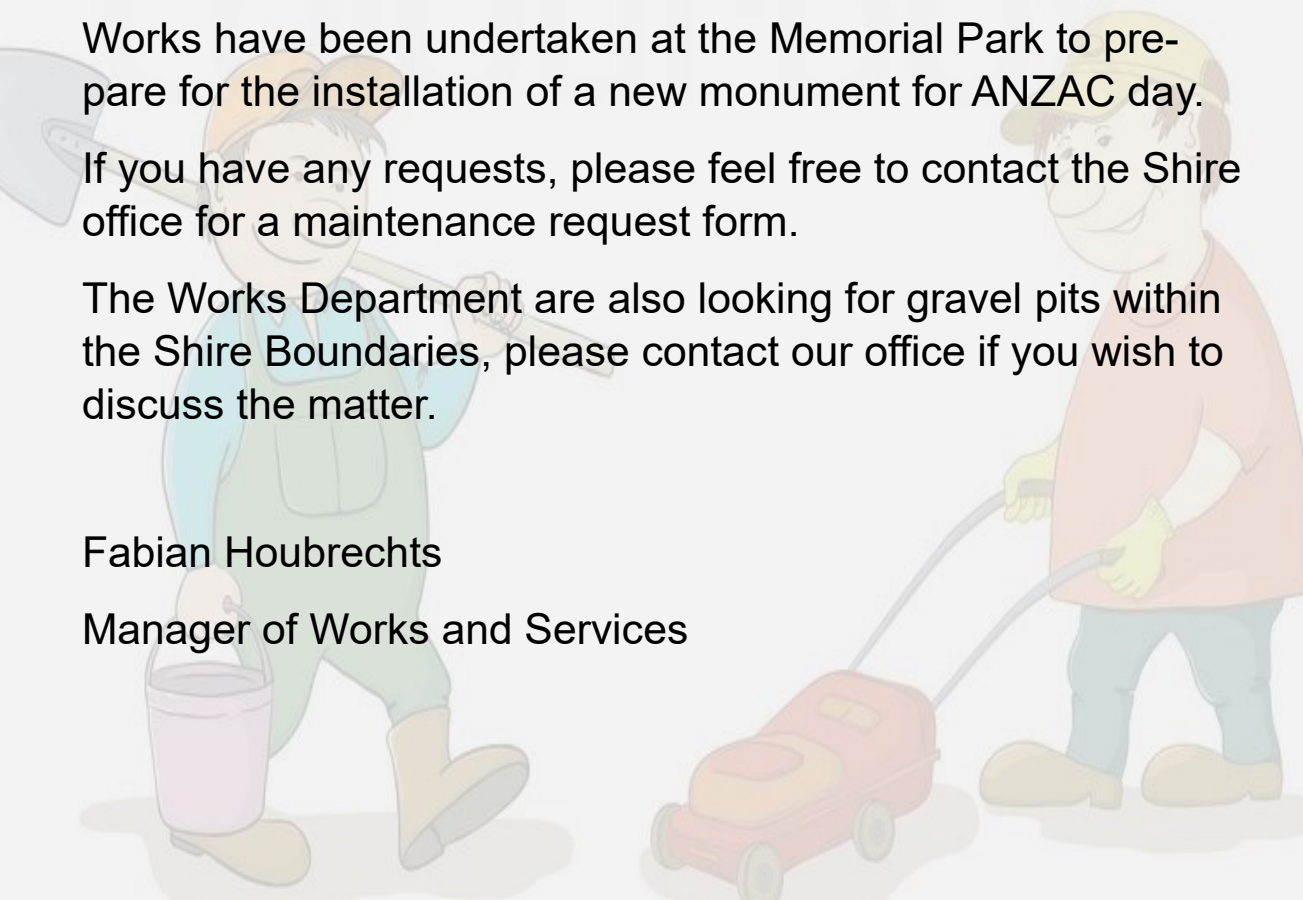
Works have been undertaken at the Memorial Park to prepare for the installation of a new monument for ANZAC day.

If you have any requests, please feel free to contact the Shire office for a maintenance request form.

The Works Department are also looking for gravel pits within the Shire Boundaries, please contact our office if you wish to discuss the matter.

Fabian Houbrechts

Manager of Works and Services



Library

The Public Library is located within the Shire Office and is open from 9.00am to 4.00pm Monday to Friday.

Membership is free to all residents. A bond might be charged to temporary residents.

Council also has access to the Library and Information Service of Western Australia (LISWA). As part of this service, members have access to items held in libraries throughout Western Australia.

Simply order the item you wish to borrow and our friendly staff will order it in for you.

Come and enjoy the local Library.

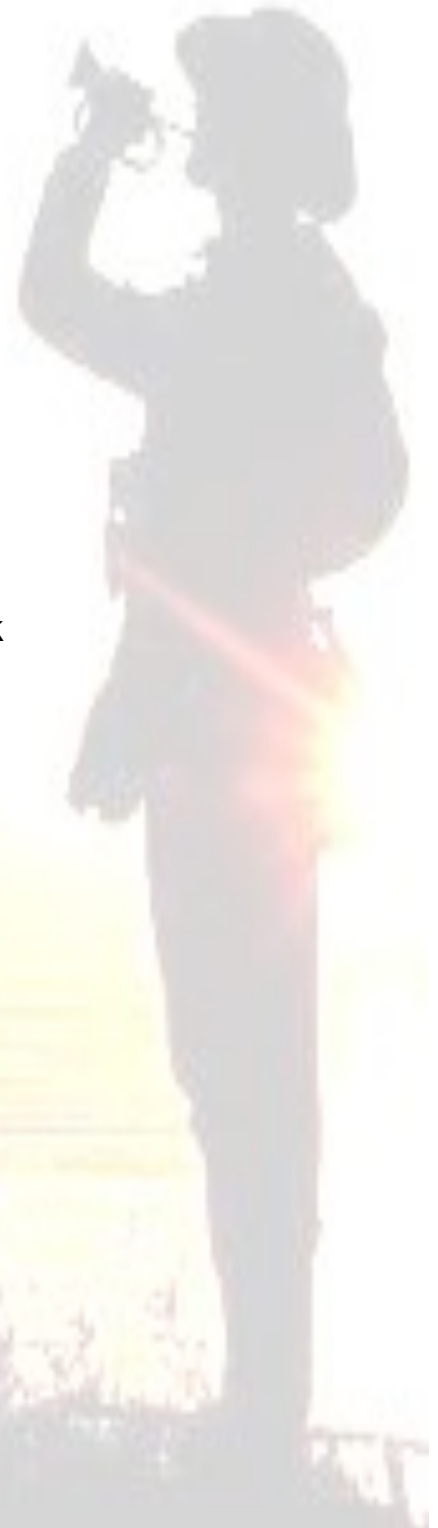
R.S.L NEWS

Sub-Branch President, David Rees advises that all is on track for the unveiling of the WW1 Memorial on ANZAC Day. This year long project has been made possible by a grant of \$16,000 from the Dept. of Veteran's Affairs but the total cost is approximately \$20,000 with work in kind by the Shire in the preparation of the site and R.S.L members. This memorial is in memory of and bears the names of all the young men who left the district to fight in the 1914-18 World War. These have been meticulously copied from the Memorial board in the Town Hall, by David, as it was felt that being situated in the Hall gave no chance to those perhaps visiting or passing through to view the names. I believe the finished product is a very fine memorial which the community will be very proud and pleased to have in our town.

It is planned to carry out the unveiling in Memorial Park at 10am on ANZAC Day 25th April, The ANZAC Day Memorial Service will take place immediately after the unveiling and this will be followed by the usual light picnic lunch in the park.

David says he hopes the local people will give the unveiling their full support as a mark of remembrance and respect of those who fought so gallantly for the freedom we enjoy today.

LAINY PACKHAM – EVENTS CO-ORDINATOR



Honour List Tammin

ALDRICH, P.E.	JAMES, JAMES.	ROBERTS, RAY.
ALLARDYCE, D.	JAMES, JOSEPH.	ROGERS, W.
ANGAS, J.	KNIGHT, H.H.	ROSKRUGE,T.
BACH, S.	LEYDEN, F.	SARTEUR, J.
BENHAM, F.W.	LONG, B.	SEINOR, B.R.
BUDD, S.	MAKINS, G.	SEINOR, R.H.
CATCHPOLE, W.	MARTIN, G.	SEWART, W.C.
COLLIVER, S.G.	MARTIN, STAN.	SHIER, E.
COOMBES, H.	MASSEY, TOM.	SHIER, J.
COOMBES, O.	MATKO, NICK.	STEVENS, A.H.
COX, E.	MARTHUR, A.	STUART, J.
COX, F.	MCLEARY, E.T.	TOMLINSON, G.
COX, F.	MCCULLOCH, A.S.	WATSON, F.
COX, G.	MEIKLESOHN,A.J.	WILKINSON, P.
COYLE, H.	MILES, JOHN.	YORK, G.
DAGLEISH, G.	MITCHELL, A.	
DALE, C.H.	MITCHELL, E.	
DEVENISH, G.	MITCHELL, L.	
DONNELL, ROY.	MITCHELL, R.	
DOYLE, A.	MORRISON, P.	
DOYLE, D.J.	MORRISON, P.C.	
DUNN, W.J.	NELSON, A.	
DUTY, J.W.	NICHOLLS, F.	
EDMUNDS, B.	NOCK, B.	
EVERETT, G.E.	NOLAN, G.	
EVERETT, J.H.	NOLAN, H.	
FENSOME, W.	NOLAN, W.	
FOREMAN, D.	NOTTAGE, E.	
FORMAN, W.	NOTTAGE, R.B.	
FRANKLIN, F.	NOTTAGE, S.	
FRANKLIN, G.	OLIVER, J.	
FRANKLIN, H.	PACKHAM, F.M.	
FRANKLIN, S.	PARKER, F.J.	
GARDNER, P.	PERRY, D.J.	
GLADSTONE, W.E.	PHILPOTT, A.	
GODFREY, E.	RANDALL, A.	
GREGORY, C.	RANDALL, H.	
HILL, H.	RANKIN, J.	
HUTTON, E.	RICE, A.	
INGLIS, F.	RICE, D.	

Tammin Art Prize - Call for sponsorship

The Tammin Art Prize celebrates its 31th anniversary on 5th & 6th of April and we are offering the opportunity to sponsor a prize.

The following sections are available for sponsorship

\$300	Oils & Acrylic
\$250	Water colours & Gouache
\$200	Pastels
\$150	Mixed Medium
\$150	Drawings - any medium
\$100	Any art - Indigenous entrants only
\$100	Local Section

Photography

\$100	People theme
\$100	Animal theme
\$100	Scenery them
\$100	Black and white - any theme
\$100	Photo manipulation
\$100	Tammin section
\$100	Tammin postcard size amateur
\$50	Amateur 'My favourite snapshot'
\$10	Primary school entrants - any theme

If you would like to sponsor a specific prize or donate to the general prize fund please email to.

Your support and generosity is appreciated.

Regards

Tammin Art Prize





31st Tammin Art Prize

Tammin Town Hall
Entry \$5.00

Friday 5 April 2019, 6.30 – 9pm
Official opening and awards
Food and drinks on sale

Saturday 6th April 2019, 9.00am – 12.00pm
Devonshire tea

29th TAMMIN ART PRIZE 2017 ENTRY FORM

Please print

(Art works \$5 per entry to be submitted with form)

MAXIMUM 4 ENTRIES PER SECTION PER EXHIBITOR

NAME: _____
 ADDRESS: _____
 PHONE: _____ EMAIL: _____

Please indicate next to each entry if you wish your entry to be considered for the Stanley Bruce BeasShire of Tammin
 Acquisition Prize and/or if you wish your entry to be considered for entry into the Royal Agricultural Art Award.
 Key: AP Acquisition price nomination Key: AA Royal Agricultural Art Award nomination

OILS & ACRYLICS

SALE PRICE

TITLE:	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

WATER COLOURS & GOUACHE

SALE PRICE

TITLE:	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

MIXED MEDIUM

SALE PRICE

TITLE:	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

PASTELS

SALE PRICE

TITLE:	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

DRAWINGS – any medium

SALE PRICE

TITLE:	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>



MINIATURE (25CM X 20CM including FRAME)

SALE PRICE

TITLE: _____

AP	AA
AP	AA
AP	AA
AP	AA

CHILDREN ART (no entry fee)

TITLE: _____

AP	AA
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INDIGENOUS ART- any medium

SALE PRICE

TITLE: _____

AP	AA
AP	AA
AP	AA
AP	AA

LOCAL SECTION

SALE PRICE

TITLE: _____

AP	AA
AP	AA
AP	AA
AP	AA

SCULPTURE

SALE PRICE

TITLE: _____

AP	AA
AP	AA
AP	AA
AP	AA

PHOTOGRAPHY \$10.00 per section with a maximum of 3 entries per section

COLOUR - PEOPLE THEME

SALE PRICE

TITLE: _____

AP	AA
AP	AA
AP	AA
AP	AA



COLOUR – ANIMAL THEME

TITLE: _____

SALE PRICE

AP	AA
AP	AA
AP	AA
AP	AA

COLOUR – SCENERY THEME

TITLE: _____

SALE PRICE

AP	AA
AP	AA
AP	AA
AP	AA

BLACK & WHITE

TITLE: _____

SALE PRICE

AP	AA
AP	AA
AP	AA
AP	AA

"MY FAVOURITE SNAPSHOT"

COLOUR or BLACK & WHITE (10 x 15 cm)

TITLE: _____

SALE PRICE

AP	AA
AP	AA
AP	AA
AP	AA

PHOTOGRAPHY – PRIMARY SCHOOL AGE (No entry fee)

TITLE: _____

SALE PRICE

AP	AA
AP	AA
AP	AA
AP	AA





Congratulations to the Tammin Ladies Pennant team on bringing home the flag in their first year in the South Eastern Bowling League.

Back row left: Mary Harrison, Joan Button, Dot McClelland, Ypie Thomson, Pippa Button, Rose Crane, Irene Ayling, Helen Moylan.

Front Row left: Val McMillan, Barb Cox.



Congratulations to the Tammin Cricket Club for winning the 2018/2019 Avon Cricket Association grand final, for the second year in a row.

Left back row: Luke Button, Jake Finlayson, Corey Dixon, Curtis Mackin, Clint Nicholls, Nick Caffell, Graeme Dixon,

Front row, Scott button, Isacc stokes, Blake Dixon, Nic Taylor, Chris Thomson, front (Ryan gannon)





Shire of Tammin

Council Meeting Dates 2019

Pursuant to Regulation 12 of the Local Government (Administration) Regulations and Section 5.25(g) of the Local Government Act 1995, it is hereby notified for public information that Ordinary Council Meetings will be held as per scheduled dates below, in the Council Chambers, 1 Donnan Street, Tammin, at 5.30pm in 2019, with public question time being held at the commencement of the meeting.

As such, the meeting dates will be:

- January – no council meeting
- 27 February 2019
- 28 March 2019 (Yorkrakine Hall)
- 24 April 2019 (Wednesday)
- 23 May 2019
- 27 June 2019
- 25 July 2019
- 22 August 2019
- 26 September 2019
- 24 October 2019
- 28 November 2019
- 17 December 2019 (Tuesday)

The meeting on 28 March 2019 will be held at the Yorkrakine Hall, at 5.30pm

Local Public Notice will be give to any changes to date, time and place.

Council encourages openness at its meetings and the public is welcome to attend any meetings.

Items for consideration should be lodged at the Shire Office by 12 noon Wednesday, 8 days before the meeting to allow inclusion in the Agenda and appropriate research to be undertaken by all Councillors and Staff.

Neville Hale
Chief Executive Officer
1 November 2018



Know your Council

President	Michael Greenwood (2021)	crgreenwood@tammin.wa.gov.au
Deputy President	Donald Thomson (2019)	crthomson@tammin.wa.gov.au
Councillor	Glenice Batchelor (2019)	crbatchelor@tammin.wa.gov.au
Councillor	Tania Daniels (2021)	crdaniels@tammin.wa.gov.au
Councillor	Nick Caffell (2021)	crcaffell@tammin.wa.gov.au

**Year in bracket denotes expiry of elected term.*

Know your Staff

Chief Executive Officer	Neville Hale	ceo@tammin.wa.gov.au
Manager Finance & Administration	Kelsey Pryer	sfo@tammin.wa.gov.au
Manager of Works & Services	Fabian Houbrechts	works@tammin.wa.gov.au
Technical Officer	Anja Walker	to@tammin.wa.gov.au
Leading Hand	Pat McDermott	lh@tammin.wa.gov.au
Administration & Finance	Keira Wirth	admin@tammin.wa.gov.au
Community Development Officer	Sam Pimlott	cdo@tammin.wa.gov.au
Rates/Debtors Officer (Thursdays & Fridays only)	Brooke Jasper	rates@tammin.wa.gov.au
Community Emergency Services Manager	Simon Bell	simon.bell@dfes.wa.gov.au

Other Staff/Services

Rangers (WA Contract Ranger Services)

Matt Sharpe 0459 678 154

Kylie Sparks 0497 148 154

wacontractrangerservices@hotmail.com

Town Planning

Jacky Jurmann

0448 009 037

jacky.jurmann@gmail.com

Building/EHO

Tim Jurmann

0448 014 022

tim@crowecertification.com

