

# MONTHLY NEWS FROM YOUR COUNCIL



#### FEBRUARY 2017

#### **Rates Reminder**

Don't forget that fourth instalments are due on the 9<sup>th</sup> March 2017.

If you have any outstanding rates please don't hesitate to contact the Shire office and we can discuss and/or arrange a payment plan for any future rates.



#### Licensing

Licensing transactions will be unavailable at the Shire office from Friday 3<sup>rd</sup> March 2017 -Monday 6<sup>th</sup> March 2017. Our apologies for any inconvenience.

#### **Shire of Tammin**

Phone: (08) 9637 0300

Email: shire@tammin.wa.gov.au

Website: www.tammin.wa.gov.au

Office hours: Monday - Friday 9.00am - 4.00pm

'Our Aim is Progress'



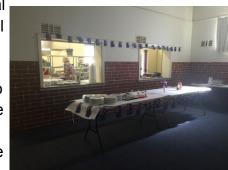
#### What's been happening in Tammin?

#### **Australia Day**



A massive thankyou to all the Tammin Seniors for the organisation of Australia Day. We got to enjoy the company of around 30 people while eating a delicious breakfast of eggs, bacon, sausages, tomato and everything else Aussie. We then went outside and stood under

the peppercorn trees in the Memorial Park while our President Scott Uppill raised the flag and gave a small spiel about the importance of remembering how Australia came to be what it is and what we have to be thankful for. The morning then concluded with everyone singing the National Anthem.



#### Ray Ryder

Ray and his band were welcomed to the Tammin Amphitheatre by an audience of 50+ with a huge round of applause. They gave us a night full of entertainment and rockin' music for all ages to enjoy. A special thankyou to Albert for working hard leading up to the concert, the lawns and gardens looked lovely for us. Everyone who attended the workshop got to hear the band members stories of how they got into the music industry and where it's taken them so far. A few tips of advice were given out for anyone who was thinking of heading in the same direction.











### **Cropping Farmers of the Year Brad Jones and Kate Raston**

A massive congratulations to Brad & Kate and the Bungulla Farming team for winning the Cropping Farmers of The Year 2016.

#### **Renovated Floorboards**

The Shire have recently had the floorboards in the hall sanded down and revarnished.

Hopefully this will make the use of the hall much more enjoyable for everyone!



#### **Crime Prevention**

If you have seen anything unusual, have any concerns, or have had anything missing from your property please do not hesitate to call the Police and notify the Shire.

Kellerberrin Police: 9045 6000

Cunderdin Police: 9635 1000

Quairading Police: 9645 1000

**National Emergency Number: 000** 



## What's happening on your local roads? February - March 2017

#### **RALSTON ROAD**

2km road widening and bitumen sealed.

Section 6.5km south from Tammin - York Road, under traffic control.

#### **TAMMIN - WYALKATCHEM ROAD**

2km road widening and bitumen sealed.

Section 2.6km north of Great Eastern Highway, under traffic control.

#### **STORM DAMAGE**

Restoration works will commence shortly on the north side of Tammin.

**Greg Stephens** 

**Works Supervisor** 



Photo by: Lisa Mackin



#### **Brookfield Rail Works**

#### **Leslie Road - South Tammin**

Works will involve Brookfield Rail upgrading the Railway Crossing on Leslie Road which is located approximately 1.8km south of Great Eastern Highway / Leslie Road intersection.

To accommodate the works, a road closure scenario along with detours will be implemented on Leslie Road for two consecutive days.

Works are scheduled for the 7<sup>th</sup> & 8<sup>th</sup> March 2017, 6:00am to 6:00pm.

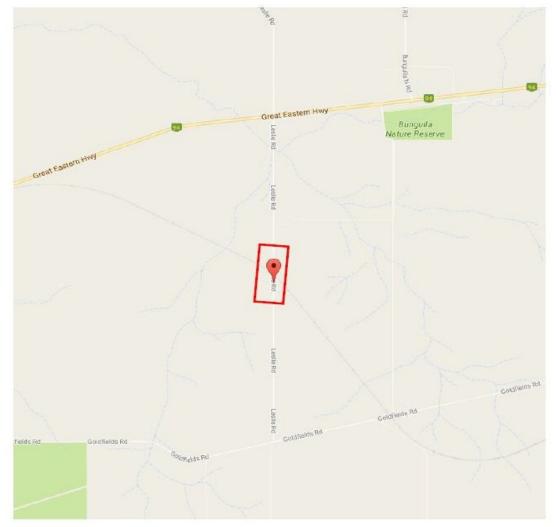


Figure 1 - Site Location

#### RECYCLING STATION RELOCATION

The comingled and cardboard recycling bins will be transferred from the present location (rear of the Roadhouse) to the old Shire Works Depot on Redmond Street. The bulk bins will be housed at the front of the building providing a more central location.

The move will take place on the 20<sup>th</sup> March 2017.



#### **Tammin Achievement Awards**

The Tammin Achievement Awards are to acknowledge Tammin residents for their contribution in making a difference to our community and recognise those who have achieved success in sporting, cultural, community events and who put in that extra effort not only in their contribution, but those that become role models and encourage and motivate others to step out and set new boundaries of achievement, to honour and recognise Tammin residents

#### **Categories:**

These include, but are not limited to:

- arts and culture
- environment
- education
- civic duty
- community volunteerism
- youth leadership
- seniors' leadership
- sport and recreation best & fairest, club champion & team achievements

Nominees will have made a significant contribution through a unique achievement or outstanding service – either as a volunteer or in the course of their work – in any area that provides a benefit to the Tammin community.

#### Nominations and Eligibility:

All Tammin clubs and organisations are invited to nominate up to three members and/or teams for an award. The nominees do not have to be the winner or champions of their respective sport. Who is nominated is entirely at the discretion of the respective club.

To nominate, a completed nomination form including a description of why the person and or team should be considered for an award, is to be submitted to the Shire within the deadline.

Nomination forms can be found at the Shire Office, Post Office or in the Tabloid.

No awards will be granted without a duly completed nomination form and personal history.

Nominations received which do not meet the criteria will not be accepted.

Please submit your nomination by 10<sup>th</sup> March 2017.

To: Shire of Tammin, PO Box 53, Tammin WA 6409 or email shire@tammin.wa.gov.au.



#### Restricted burning period, firebreaks & harvest and vehicle movement bans.

Restricted burning period: 15<sup>th</sup> October 2016 - 31<sup>st</sup> October 2016 - Burning permit required

Prohibited burning period: 1<sup>st</sup> November 2016 - 14<sup>th</sup> February 2017 - **NO** burning permitted

Restricted burning period: 15<sup>th</sup> February 2017 - 15<sup>th</sup> March 2017 - Burning permit required

Burning permits can be obtained from:

Haydn Dixon (Ph: 0429 045 205) Shayne Mackin (Ph: 0428 381 027) Tim York (Ph: 0427 737 113)

All **firebreaks** must be prepared on or before the **1**<sup>st</sup> **November 2016** (or within 14 days of you becoming the owner or occupier of a property, should this be after that date) and maintained clear of flammable material up to and including the 1<sup>st</sup> day of April 2017.

**Harvest and vehicle movement bans** will be applied by the Chief Bush Fire Control Officer when weather conditions indicate it is necessary.

A text message announcing bans will be sent out to registered mobile phones.

If you wish to receive an SMS, please register your mobile number and name at the Shire office.

#### **Community Cropping**

Council is seeking expressions of interest from all community and sporting groups for the Community Cropping Programme.

Interested people or groups must advise the CEO of their interest on or before **COB Friday 14**<sup>th</sup> **April 2017.** 

Peter Naylor
Chief Executive Officer

#### Shire Office & Refuse Site opening hours

Shire office: Monday - Friday 9.00am - 4.00pm Refuse site: Thursday & Saturday 9.00am - 1.00pm





#### **Know your Council**

| President | Scott Uppill (2017) | cruppill@tammin.wa.gov.au |
|-----------|---------------------|---------------------------|
|           |                     |                           |

Deputy President Carol Crane (2019) crcrane@tammin.wa.gov.au

Councillor Michael Greenwood (2017) crgreenwood@tammin.wa.gov.au

Councillor Patricia Bell (2017) crbell@tammin.wa.gov.au

Councillor Donald Thomson (2019) crthomson@tammin.wa.gov.au

Councillor Glenice Batchelor (2019) crbatchelor@tammin.wa.gov.au

#### **Know your Staff**

| Chief Executive Officer | Peter Naylor | ceo@tammin.wa.gov.au |
|-------------------------|--------------|----------------------|
|-------------------------|--------------|----------------------|

Manager Finance & Administration Kelsey Pryer sfo@tammin.wa,gov.au

Works Supervisor Greg Stephens works@tammin.wa.gov.au

Administration and Finance Georgie Crane shire@tammin.wa.gov.au

Rates/Debtors Officer Brooke Jasper rates@tammin.wa.gov.au

Next Council meeting: Thursday, 23rd March 2017, 4.00pm, Yorkrakine Hall

#### Other Staff/Services

#### Ranger

Matt Sharpe 0459 678 154

Jodie Taylor 0473 387 368

wacontractrangerservices@hotmail.com

#### Town Planning Building/ EHO

Jacky Jurmann Tim Jurmann

0448 009 037 0448 014 022

jacky.jurmann@gmail.com tim@crowecertification.com

#### **Licensing Transactions**

The Shire of Tammin wishes to advise that all licensing transactions will now be available every Monday - Friday 9am - 4pm.





<sup>\*</sup>Year in bracket denotes expiry of elected term.