



Shire of Tammin Newsletter

This newsletter will be published every month to keep you up to date with the latest news from your council. Feedback and ideas welcome.

Issue 9 —October 2015

AUCTION

Under instructions from the Shire of Tammin, six properties are being offered for sale by Public Auction.

45 Draper Street

A three bedroom one bathroom hardiplank and iron home in good condition

2 Dreyer Street

Vacant land of 1.5 hectares

7 Shields Street

Vacant land of 1011 sqm

8 Redmond Street

1100 sqm, fenced, with 3 bay shed and has power and water

21 Donnan Street

Shop/building facing Grt Eastern Hwy on 429 sqm

38 Draper Street

Vacant land of 1012 sqm

**Auction at 11am Friday, 6th November
2015 at Tammin Town Hall.**

For further information and Conditions of Sale contact;

Phil Eaton 0409 684 229 or 9622 6000

Shire of Tammin

Ph: (08) 9637 0300

Email:

shire@tammin.wa.gov.au

www.tammin.wa.gov.au

Office hours:
Monday—Friday
9.00am – 4.00pm

Our aim is progress.



Real Estate

Welcome Peter Naylor

As previously announced, the Shire of Tammin is working on a CEO resource sharing agreement with the Shire of Cunderdin.

Pending this, Peter Naylor has been appointed as interim CEO until 31 December 2015. Thus allowing for legal implication to be addressed and a contract to be established appointing Peter as the CEO.

Peter is at the Tammin Shire office on Tuesdays and Thursdays, and community members are invited to call or come in to speak to him.

Australia Day Breakfast—Fundraising opportunity – not to be missed

All clubs and organisations are invited to put an expression of interest in to cater for next year's Australia Day function.

The Shire will give the group or club \$1000 to pay all expenses and the surplus is for the club / group to keep. The standard of the breakfast should be kept as in previous years.

For further information or to express your interest please contact Jenny at the Shire on 9637 0300 or email to cdo@tammin.wa.gov.au.

FUSE festival—Sat 7 November 2015

FREE community event with:
Local produce and flea market – Town Hall
Children's entertainment – Memorial Park
Food stalls, Raffles, music and much more...



Wanted - market stall holders

Register by Monday 2 November 2015.

For more information about this free of charge opportunity please contact Jenny on 9637 0300 or email to cdo@tammin.wa.gov.au

Shire rates


Please note the second rates instalment is due by 11 November 2015.

Did you know ...?

A **DoTDirect** online account is a free personalised account where you are able to manage all information relating to your personal **vehicle licence** and **driver's licence**.

This is a great online tool which allows you to view all your licences, pay bills, transfers vehicles, obtain permits and much more.

Registration is easy all you need is your driver licence then visit the following link <http://www.transport.wa.gov.au/dotdirect/dotdirect.asp> and request a code, which will be mailed to you within a few days.



Shire President 2015

At the ordinary council meeting on Thursday 22 October 2015, Scott Uppill and Carol Crane were both re-elected as President and Deputy President respectively for a term of 2 years each.

New administration “vehicle”

The Shire has purchased a bicycle for all employees to use if they wish to do the mail run or any other errands around town.

This is to offer a healthy and environmentally friendly alternative to using the car.

Restricted burning period, firebreaks & harvest and vehicle movement bans

Restricted burning period:	15 October to 31 October 2015 — Burning permit required
Prohibited burning period:	1 November 2015—14 February 2016—NO burning permitted
Restricted burning period:	15 February 2016—15 March 2016 — Burning permit required

Burning permits can be obtained from Haydn Dixon (Ph: 04 290 452 05), Shayne Mackin (Ph:04 283 810 27) or Tim York (Ph:04 277 371 13).

All **firebreaks** must be prepared on or before the **1 November 2015** (or within 14 days of you becoming the owner or occupier of a property, should this be after that date) and maintained clear of inflammable material up to and including the 1 day of April 2016.

Harvest and vehicle movement bans will be applied by the Chief Bush Fire Control Officer when weather conditions indicate it is necessary. A text message to registered mobile phones, announcing bans will be sent out. **If you wish to receive those SMS, please register your mobile number and name with the Shire office by phone or email to shire@tammin.wa.gov.au.**

A message via UHF two-way radio network will be used to broadcast bans. Information as to whether a ban is in place will also be available from a recorded message by calling 9637 0309.

Dog and cat registrations are due on 1 November 2015

Letters to cat / dog owners will be sent out as a reminder. If you are new in town or have a new pet please come to the Shire office to license it.

Is Your Dog Microchipped?

The *Dog Act 1976* provides that on and after 1 November 2015, the owner of a dog that has reached three months of age must ensure that the dog is microchipped.

Please visit http://dlg.wa.gov.au/Content/Community/Dogownership/Factsheet_DogMicrochipped.aspx for further information.

Know your council

President	Scott Uppill (2017)	cruppill@tammin.wa.gov.au
Deputy President	Carol Crane (2019)	crcrane@tammin.wa.gov.au
Councillor	Michael Greenwood (2017)	crgreenwood@tammin.wa.gov.au
Councillor	Patricia Bell (2017)	crbell@tammin.wa.gov.au
Councillor	Donald Thomson (2019)	crthomson@tammin.wa.gov.au
Councillor	Glenice Batchelor (2019)	crbatchelor@tammin.wa.gov.au

*Year in bracket denotes expiry of elected term.

Next Council meeting: Thursday 26 November 2015 , 4.00pm, Council chambers

Important phone numbers

Ambulance	000
Police Cunderdin	9635 1000
Police Kellerberrin	9045 6000
Fire & Rescue	000
Poisons Information Centre	131126
Telstra - Faults – Residential	13 22 03
Faults – Business	13 29 99
Western Power - Emergencies & Service Difficulties	13 13 51
Water Corporation - Supply Interruptions	13 13 75
MainRoads - all matters concerning Gt Eastern Hwy	1800 800 009
WA Ranger Service Matt Sharpe	04 59 67 81 54