

# 31<sup>st</sup> TAMMIN ART PRIZE

## 2019 ENTRY FORM

**Please print**

(Art works \$5 per entry to be submitted with form)

**(MAXIMUM 4 ENTRIES PER SECTION PER EXHIBITOR)**

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Please indicate next to each entry if you wish your entry to be considered for the Stanley Bruce Best/Shire of Tammin Acquisition Prize.

Key: **AP** Acquisition prize nomination

### **OILS & ACRYLICS**

TITLE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **SALE PRICE**

\_\_\_\_\_  AP | \_\_\_\_\_  
\_\_\_\_\_  AP | \_\_\_\_\_  
\_\_\_\_\_  AP | \_\_\_\_\_  
\_\_\_\_\_  AP | \_\_\_\_\_

### **WATER COLOURS & GOUACHE**

TITLE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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### **SALE PRICE**

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### **MIXED MEDIUM**

TITLE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **SALE PRICE**

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### **PASTELS**

TITLE: \_\_\_\_\_  
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### **SALE PRICE**

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### **DRAWINGS – any medium**

TITLE: \_\_\_\_\_  
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### **SALE PRICE**

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### **CHILDREN ART (no entry fee)**

TITLE: \_\_\_\_\_  
\_\_\_\_\_

### **INDIGENOUS ART– any medium**

TITLE: \_\_\_\_\_  
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\_\_\_\_\_  
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### **SALE PRICE**

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**LOCAL SECTION** \_\_\_\_\_

TITLE: \_\_\_\_\_  
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**SALE PRICE**

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AP | \_\_\_\_\_  
AP | \_\_\_\_\_  
AP | \_\_\_\_\_

**SCULPTURE**

TITLE: \_\_\_\_\_  
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**SALE PRICE**

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**Photography \$5.00 per section with a maximum of 3 entries per section**

**PHOTOGRAPHY – COLOUR – PEOPLE THEME**

TITLE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**SALE PRICE**

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**PHOTOGRAPHY – COLOUR – ANIMAL THEME**

TITLE: \_\_\_\_\_  
\_\_\_\_\_  
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**SALE PRICE**

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**PHOTOGRAPHY – COLOUR – SCENERY THEME**

TITLE: \_\_\_\_\_  
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**SALE PRICE**

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AP | \_\_\_\_\_  
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**PHOTOGRAPHY – BLACK & WHITE**

TITLE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SALE PRICE**

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AP | \_\_\_\_\_  
AP | \_\_\_\_\_  
AP | \_\_\_\_\_

**AMATEUR PHOTOGRAPHY – “MY FAVOURITE SNAPSHOT”**

**COLOUR and BLACK & WHITE**

TITLE: \_\_\_\_\_  
**10 x 15 cm** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SALE PRICE**

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AP | \_\_\_\_\_  
AP | \_\_\_\_\_  
AP | \_\_\_\_\_  
AP | AA

**PHOTOGRAPHY – PRIMARY SCHOOL AGE (No entry fee)**

TITLE: \_\_\_\_\_  
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**SALE PRICE**

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AP | \_\_\_\_\_

**New photo sections**

**PHOTOGRAPHY - Photo manipulation**

TITLE:

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**SALE PRICE**

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**PHOTOGRAPHY - Tammin section**

TITLE:

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**SALE PRICE**

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**PHOTOGRAPHY - Tammin postcard size amateur section**

TITLE:

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**SALE PRICE**

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